

WHAT WILL YOU FIND INSIDE?

# #ACTIVEFIRST

**ISSUE 7**

**SPRING 2020**

*JANUARY - MAY*

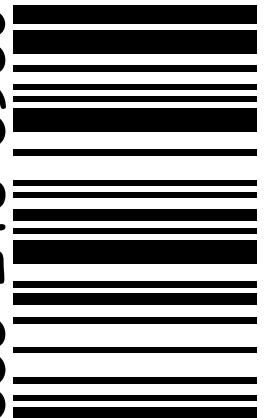
**16 PAGES**

**REGISTER AND RESERVE ONLINE AT  
REGISTRATION.LEXINGTONNC.GOV**



**IN THIS  
EDITION  
PROGRAMS, EVENTS,  
SPORTS, AND MORE!**

336-248-3960





***MISSION***

TO PROMOTE COMMUNITY PRIDE AND WELLNESS THROUGH DIVERSE, INTENTIONAL, AND RELEVANT LEISURE OPPORTUNITIES.


***VISION***


A VIBRANT, HEALTHY, ENERGIZED, AND PROGRESSIVE COMMUNITY.


***VALUES***

WELCOMING ENVIRONMENT, ACCESSIBLE SERVICE, ENRICHING EXPERIENCE, SAFE ATMOSPHERE, QUALITY PARKS AND PROGRAMS



 [WWW.LEXINGTONNC.GOV/PARKSANDREC](http://www.lexingtonnc.gov/parksandrec)  
[REGISTRATION.LEXINGTONNC.GOV](http://REGISTRATION.LEXINGTONNC.GOV)

 (336) 248 - 3960 - OFFICE  
 (336) 248 - 3969 - WEATHER HOTLINE

 **ROBBINS RECREATION CENTER**  
 512 S. HARGRAVE ST  
 LEXINGTON, NC 27292  
 OFFICE HOURS: 8AM - 5PM (M - F)

# WHAT'S INSIDE

- YOUTH PROGRAMS**
- TEEN / ADULT PROGRAMS**
- ATHLETIC PROGRAMS**
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- ADMINISTRATION**
- PARKS AND AMENITIES**

## ***PARKS AND RECREATION STAFF***

Laura Duran	Parks and Recreation Director
Andrew Lance	Parks and Recreation Manager
Tammy Curry	Program / Event Coordinator
Maury Holt	Program Coordinator
Beverly Everhart	Services Coordinator

## ***PARKS AND RECREATION ADVISORY BOARD***

Keith Curry	Lloyd Pace
Bryce Holmes	Chris Phelps
Jimmy Holshouser	Kristi Thornhill
Beth Johnson	Kelly Walker

ADVISORY BOARD MEETINGS ARE HELD AT ROBBINS RECREATION CENTER ON THE 3<sup>RD</sup> MONDAY OF EACH MONTH AT 6:30PM. THE PUBLIC IS INVITED TO ATTEND.

## ***CITY COUNCIL***

MAYOR - NEWELL CLARK

L. WAYNE ALLEY	GARRETT HOLLOWAY
WHITNEY BROOKS	DONALD R. HOLT, SR
LINWOOD BUNCE, II	TOBIN H. SHEPHERD
FRANK D. CALLICUTT	JOE WATKINS

CITY COUNCIL MEETINGS ARE HELD AT CITY HALL ON THE 2<sup>ND</sup> AND 4<sup>TH</sup> MONDAY OF THE MONTH AT 6:00PM. THE PUBLIC IS INVITED TO ATTEND.





# LEXINGTON AQUATIC PARK

HOURS • 1:30 PM - 6:00PM  
MAY 23 - 31 • OPEN MEMORIAL DAY AND WEEKENDS  
JUNE 2 - AUGUST 16 • OPEN TUESDAY - SUNDAY

## SUMMER CAMP

8 WEEKS • JUNE 8 - JULY 31

7:30AM - 1:00PM • \$15 / WEEK

STAY TUNED FOR MORE DETAILS!



## WASHINGTON PARK SPLASH PAD

MAY 16 - SEPTEMBER 27

OPEN DAILY FROM  
10:00AM - 7:00PM

# YOUTH PROGRAMS

## **KIDS CUISINE** • AGES 5 - 12

TUESDAY, 6:00PM - 6:45PM

Learn fundamental cooking techniques and skills such as measuring, preparation, and safety in the kitchen. Don't plan on cooking a big dinner, because we will spoil their appetite.

GRILLED CHEESE	1/7	\$5 / \$6	18208	HAM AND CHEESE POCKETS	3/3	\$5 / \$6	18225
PIGS IN A BLANKET	1/21	\$5 / \$6	18213	IRISH SODA BREAD	3/17	\$5 / \$6	18231
PRETZEL KISSES	2/4	\$5 / \$6	18215	PIZZA BAGELS	3/31	\$5 / \$6	18239
BREAKFAST SUSHI	2/18	\$5 / \$6	18221	TRAIL MIX COOKIES	4/28	\$5 / \$6	18251

## **STEM Kids** • AGES 7 - 12

MONDAY, 6:00PM - 6:45PM

Science, Technology, Engineering, and Math - these classes weren't this fun when we were kids! Your child won't even realize they are learning in the middle of having so much fun.

FLUFFY SLIME	1/13	\$5 / \$6	18209	MARSHMALLOW CATAPULTS	4/6	\$5 / \$6	18240
BALLOON ROCKETS	2/10	\$5 / \$6	18216	RECYCLED PLANTER	4/20	\$5 / \$6	18247
STRAW RAFTS	3/9	\$5 / \$6	18226	AIRPLANE CHALLENGE	5/4	\$5 / \$6	18254
PRINGLES RING	3/23	\$5 / \$6	18234				

## **CRAFTY KIDS** • AGES 5 - 12

THURSDAY, 6:00PM - 6:45PM

Don't you miss all the colorful artwork kids brought home from school? Give them a chance to create again and decorate their stuff!

SCRUNCHIES	1/16	\$5 / \$6	18211	SHAMROCK SLIME	3/12	\$5 / \$6	18228
SOCK ANIMALS	1/30	\$5 / \$6	18214	CRAYON ROCK PAINTING	3/26	\$5 / \$6	18235
UPCYCLED SHIRTS	2/13	\$5 / \$6	18218	FAIRY HOUSES	4/23	\$5 / \$6	18249
GLITTER SOAP	2/27	\$5 / \$6	18223	PAPER BRACELETS	5/7	\$5 / \$6	18256

## **TOTS CUISINE** • AGES 3 - 4

TUESDAY, 5:30PM - 6:00PM

Introduce your preschooler to the kitchen and make a delicious treat together in Tots Cuisine. Unleash the inner artist in Crafty Tots to design "masterpieces" worthy of prime real estate on your fridge. These classes are great for bonding while developing fine motor skills, dexterity, creativity, and cognitive abilities.

GRILLED CHEESE	1/21	\$5 / \$6	18212	SALT PAINTING	1/16	\$5 / \$6	18210
PRETZEL KISSES	2/18	\$5 / \$6	18220	SLIME	2/13	\$5 / \$6	18217
PIZZA BAGELS	3/17	\$5 / \$6	18230	SOCK ANIMALS	3/12	\$5 / \$6	18227
TRAIL MIX COOKIES	4/28	\$5 / \$6	18250	FAIRY NIGHT LIGHTS	4/23	\$5 / \$6	18248
				RECYCLED PLANTER	5/7	\$5 / \$6	18255

## **CRAFTY TOTS** • AGES 3 - 4

THURSDAY, 5:30PM - 6:00PM



# REGISTER FOR PROGRAMS ONLINE AT REGISTRATION.LEXINGTONNC.GOV

REGISTRATIONS END THE DAY BEFORE CLASS AT MIDNIGHT.

IN A WORLD FULL OF VIDEO GAMES AND COUCH SURFING, KIDS AND PARENTS EVERYWHERE ARE LOOKING FOR AN ANSWER TO THEIR BOREDOM, AN OUTLET FOR THEIR ENERGY... A HERO.

PARENTS, THIS MAY SEEM LIKE FUN AND GAMES, AND YOU WOULD BE RIGHT! BUT, YOUR KIDS WILL LEARN TO MAKE THEIR OWN SNACKS, DECORATIONS, AND PROBLEM SOLVE THEIR CRAZY COOL IDEAS, WITH NO MESS FOR YOU TO CLEAN UP!

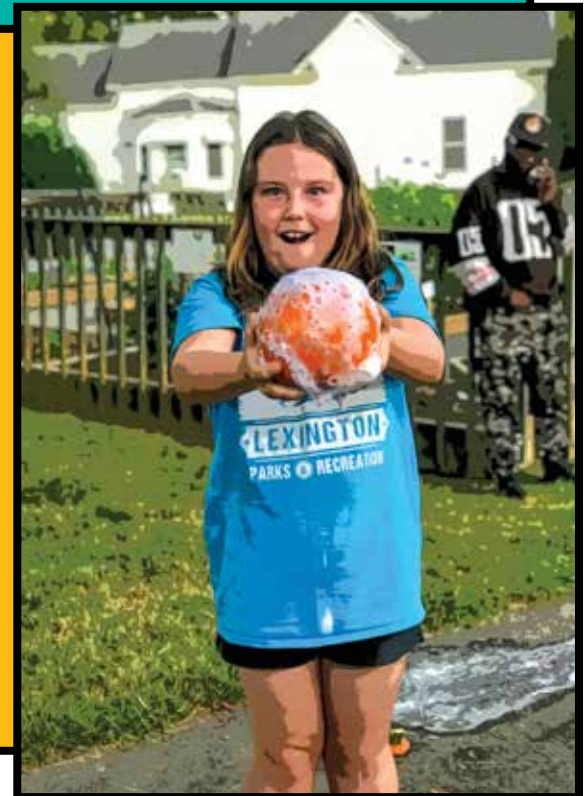
## POP UP PARKS

POP UP PARKS ARE BACK! WE ARE TAKING THE PARK TO LOCATIONS AROUND LEXINGTON, AND MEETING THE KIDS WHERE THEY LIVE.

WANT US TO COME TO YOUR NEIGHBORHOOD? LET US KNOW.

3/4	LIGHT OF THE WORLD	4/22	FOREST HILLS
3/11	CLUB APARTMENTS	4/29	NORTH POINTE
3/18	HARMONY COURT	5/6	LIGHT OF THE WORLD
3/25	JACKSON SQUARE	5/13	CLUB APARTMENTS
4/1	LIGHT OF THE WORLD	5/20	HARMONY COURT
4/8	CLUB APARTMENTS	5/27	PLEASANT VILLAGE
	4/15	HARMONY COURT	

\*THIS IS A FREE PROGRAM AND ALL ARE WELCOME TO ATTEND.\*



## SPRING BREAK CAMP

1ST - 5TH GRADERS • 7:30AM - 5:30PM DAILY

Kids are out of school, but we have lots of fun planned here at Parks and Rec! Kids will enjoy field trips to the library, museum, swimming at the YMCA, adventures in the park and so much more!

4/13	\$10 / \$15	18241	4/16	\$10 / \$15	18244
4/14	\$10 / \$15	18242	4/17	\$10 / \$15	18245
4/15	\$10 / \$15	18243	ALL WEEK	\$50 / 75	18246

## TUMBLING

MONDAY, MARCH 30 - APRIL 27

Kids will learn the basics like somersaults, cartwheels, handsprings and more, and then show off these skills at the annual Multicultural Festival in Uptown Lexington!

AGES 4 - 6	4:30 - 5:15PM	\$20 / \$25	18236
AGES 7 - 9	5:15 - 6:00PM	\$20 / \$25	18237
AGES 10 - 15	6:00 - 6:45PM	\$20 / \$25	18238

# TEEN & ADULT PROGRAMS



Kids and adults are encouraged to learn about sustainable living, gardening, and more by helping with our community garden, and enjoying the vegetables and herbs that are grown.

Interested in helping out? Register for course #17240 or contact Tammy Curry at [tbcurry@lexingtonnc.gov](mailto:tbcurry@lexingtonnc.gov).

**COMMUNITY GARDEN SPRING PLANTING**  
**4/18, 9:00AM - 11:00AM**



## COMMUNITY GROUPS

**SOUTHSIDE SENIOR CLUB** • AGES 50+ • 17202  
TUESDAY AFTER THE 2ND SUNDAY, 2:00PM - 4:00PM  
Meets monthly to share a meal and fellowship.

**FRIENDSHIP CLUB** • ALL AGES • 17203  
2ND SATURDAY, 12:00PM - 2:00PM  
Group for the visually impaired that meets monthly.

**MULTICULTURAL FESTIVAL COMMITTEE** • 17205  
3RD TUESDAY, 5:30PM - 6:30PM  
Help plan and organize the annual Multicultural Festival! Meets monthly on the 3rd Tuesday.

## TEENS & TWEENS IN ACTION

MEETS MONTHLY ON THE FIRST SATURDAY OF THE MONTH

These groups promote leadership and community service. Members will complete service projects, take fun trips, and grow with their peers.

**TWEENS IN ACTION** • 6TH - 8TH GRADERS  
SATURDAY, 1:00PM - 2:00PM

JAN - JUN NO CHARGE EXCEPT FIELD TRIPS 17200

**TEENS IN ACTION** • 9TH - 12TH GRADERS  
SATURDAY, 2:00PM - 3:00PM

JAN - JUN NO CHARGE EXCEPT FIELD TRIPS 17201



# REGISTER FOR PROGRAMS ONLINE AT REGISTRATION.LEXINGTONNC.GOV

REGISTRATIONS END THE DAY BEFORE CLASS AT MIDNIGHT.

## ADULT PROGRAMS

**Q-TIP PAINTING** • AGES 18+ • TUESDAY, 6:00PM - 7:30PM

Create stunning works of art using only Q-tips and acrylic paint. Perfect for both beginners and those more advanced, you will have a breath-taking portrait in no time at all!

HYDRANGEA	3/3	\$5 / \$6	17233	CHERRY TREE	5/5	\$5 / \$6	17242
WISTERIA WILLOW TREE	4/7	\$5 / \$6	17238				

## TWEEN PROGRAMS

**Q-TIP PAINTING** • GRADES 6 - 12 • THURSDAY, 6:00PM - 7:00PM

Create stunning works of art using only Q-tips and acrylic paint. Perfect for both beginners and those more advanced, you will have a breath-taking portrait in no time at all!

HYDRANGEA	2/6	\$5 / \$6	17230	DANDELIONS	4/23	\$5 / \$6	17241
LILACS ON MASON JAR	2/20	\$5 / \$6	17231				

**GLOW GAMES** • GRADES 6 - 12

Ready, set, let's GLOW! Check out this fun spin on some classic games.

TUESDAY, 6:00PM - 7:00PM

CORN HOLE	1/7	FREE	17226
VOLLEYBALL	1/28	FREE	17228
ULTIMATE FRISBEE	2/4	FREE	17229

TUESDAY, 9:00PM - 10:00PM

FLAG FOOTBALL	3/10	FREE	17234
VOLLEYBALL	4/14	FREE	17239
SOCCER	5/19	FREE	17243

**TWEEN SPRAY N' PLAY** • GRADES 6 - 8 • TUESDAY, 6:00PM - 8:00PM

Come hang out at the Washington Park Splash Pad, and enjoy games, popcorn, and snow cones!

MAY 26	FREE	JUNE 9	FREE
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**TEEN RESOURCE AND JOB FAIR** • GRADES 9 - 12 • SATURDAY, 12:00PM - 3:00PM

Want to get a job this summer and don't know where to start? Don't worry, we have you covered. We are teaming up with the Goodwill Career Connection to provide resume help, mock interviews, work on application skills, and how to dress for your interview. Then, we will be bringing in employers and agencies from around Lexington and Davidson County for you to meet and apply with!

TEEN RESOURCE AND JOB FAIR	3/14 & 3/21	FREE	17236
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**TWEEN AND TEEN EXCURSION** • GRADES 6 - 12 • FRIDAY, 10:00AM - 6:00PM

Get ready to get wet. Adrenaline junkies and newbies alike will love this adventure! We will learn some kayaking basics from the pros, then do some flatwater kayaking.

US NATIONAL WHITewater CENTER	3/13	\$33 / \$39	17235
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## FITNESS PROGRAMS

**TABATA** • AGES 13+

MONDAY, 6:00PM - 6:30PM

High-intensity interval training with short workout bursts followed by rest periods.

1/27 - 3/24	\$30 / \$36	17227
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**WALKING WITH EASE** • AGES 13+

MONDAY, WEDNESDAY, FRIDAY

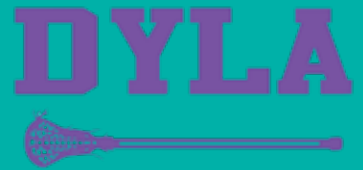
Designed to ease joint pain and improve overall health. Complete exercises on your own schedule.

12/30 - 2/7	FREE	17225	3/2 - 4/10	FREE	17232
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## SPRING GIRL'S LACROSSE

We are partnering with the Davidson Youth Lacrosse Association for their spring league. There will be an elementary and middle school team, and is open to both beginners and experienced players. Interested? Join us for an interest meeting on February 3rd at 6:00 at the Robbins Recreation Center.



## SPORTS SAMPLERS

Let your little one try baseball, soccer, golf, and flag football without committing to a full season! Registrations end the day before class.

<b>AGES 3-6</b>	<b>TUESDAY &amp; THURSDAY, 5:30PM - 6:00PM</b>		
4/14 - 4/23	\$10 / \$12	REG BY 9/16	11170
5/12 - 5/21	\$10 / \$12	REG BY 10/7	11177

## SKATEBOARDING

There is a new skate park in town, so check out our new classes offered by a veteran skater!

**SKATEBOARDING SKILLS** • AGES 5+  
SATURDAYS, 10:30AM - 11:25AM

Looking to get into skating, or take your skateboarding to the next level? Learn skills like dropping in, ollie, kick turn, pump, and more.

3/7 - 5/23    \$10 / \$12    REGISTER ONLINE



## BASEBALL & SOFTBALL

It's time to PLAY BALL! Registrations run through the month of February, and evaluations will be held in March. Teams will practice and play starting in April and finishing in May. All players will receive a full uniform (pants, socks, shirts, and hat).

T-Ball	4 - 5 Coed	\$50 / \$60	11158
Rookie	6 - 7 Coed	\$50 / \$60	11159
Minors	8 - 9 Boys	\$50 / \$60	11160
Majors	10 - 12 Boys	\$50 / \$60	11161
Softball	9 - 12 Girls	\$50 / \$60	11162

\*REGISTRATIONS CLOSE 2/29\*




# SPECIALTY PROGRAMS



## FRIDAY NIGHT GAMERS

FRIDAYS, 6:00PM - 8:00PM • AGES 8 - 18  
 Got skills? Show them off and compete against others in the latest Xbox games!

3/6 - 3/27	\$5 / \$6	11163
4/3 - 4/24	\$5 / \$6	11168
5/1 - 5/29	\$5 / \$6	11178



## BRIDGING THE TRIAD

Ages 8 - Adult  
 Explore STEM programming and put your engineering skills to the test against others! Bridging the Triad is a FREE event, designed to STEMulate through a bridge building contest! How much weight will your bridge hold?

PICK UP KITS 1/20 - 1/31	LOCAL COMPETITION 2/1 • 10AM - 1PM
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# MAKE BEATS & MAKE MOVIES

STUDENTS SHOULD LOVE EDUCATION! KRE8IVU TEACHES THEM TO CREATE MUSIC AND VIDEO PROJECTS, INSPIRES CREATIVE COLLABORATION AND PROBLEM SOLVING, AND ENCOURAGES THEM TO RELY ON IMAGINATION AND INTELLECT.



## MUSIC PRODUCTION WORKSHOP

THURSDAY, 6:00PM - 8:00PM • AGES 11 - 18

Students work in teams to create songs, learn about genres, and career paths in the music industry. Includes team planning, creative writing, editing, mixing, mastering, and final deliverables.

2/27	\$25 / \$30	REG BY 2/23	18222
3/19	\$25 / \$30	REG BY 3/15	18232
4/30	\$25 / \$30	REG BY 4/26	18252

## FILMMAKING WORKSHOP

TUESDAY, 6:00PM - 8:00PM • AGES 11 - 18

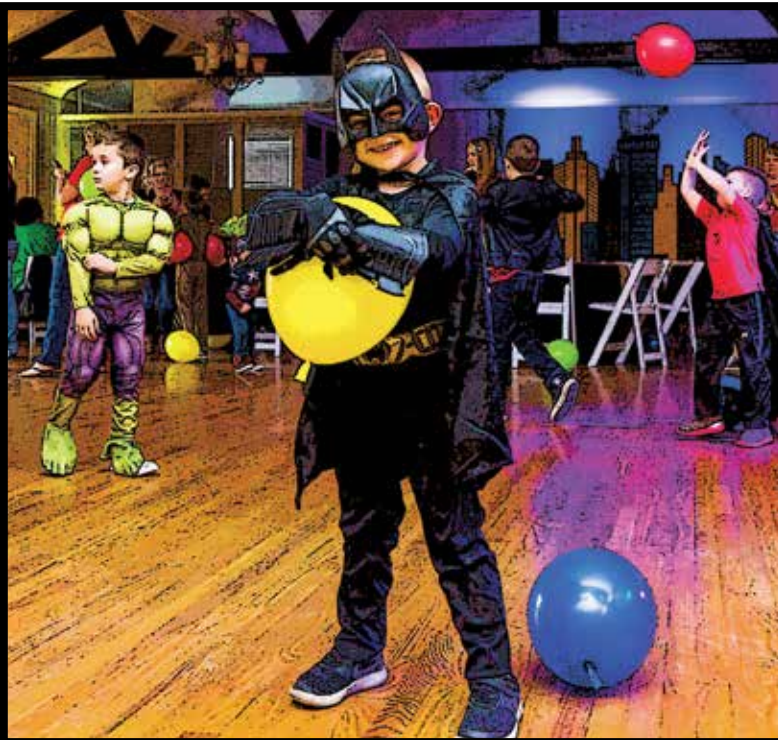
Students will use their imagination and intellect to shoot video and then create short films. Collaboration is the key to this workshop, and students will see what goes into these types of jobs.

2/25	\$25 / \$30	REG BY 2/25	18224
3/17	\$25 / \$30	REG BY 3/17	18233
4/28	\$25 / \$30	REG BY 4/28	18253





# SPECIAL EVENTS



## SUPERHERO DATE NIGHTS

Enjoy a date night dressed up as your favorite superheroes! Parents and kids will have dinner, dance, take pictures, and more!

**FATHER DAUGHTER** • AGES 3 - 12

THURSDAY, 6:00PM - 8:00PM

2/13            \$40 / \$50        REG BY 2/10            16114

**MOTHER SON** • AGES 3 - 12

THURSDAY, 6:00PM - 8:00PM

3/19            \$40 / \$50        REG BY 3/18            16115

PRICE IS FOR 1 ADULT AND 1 CHILD. ADDITIONAL CHILDREN ARE \$15 FOR RESIDENTS, AND \$20 FOR NON-RESIDENTS.

## SPRING PARK SOCIALS

Join us for FREE FOOD, games, and activities at different parks around Lexington.

TUESDAYS AND THURSDAYS, 5:30PM - 7:00PM

5/5    OLD CHARLES ENGLAND    5/7    GREEN NEEDLES

5/12   GRIMES                    5/14   JAYCEE

5/19   WASHINGTON                5/21   4TH STREET



## EASTER EGGSTRAVAGANZA

**TEEN FLASHLIGHT EGG HUNT** • AGES 13 - 19

THURSDAY, 8:00PM - 9:00PM

Grab your flashlight and come find all of the eggs!

4/9            \$2 / \$3            REG BY 4/8            16118

**DOGGONE EGG HUNT** 🐕

THURSDAY, 6:00PM - 7:00PM

No rabbits to chase, but lots of treats to find! All dogs must have proof of shots.

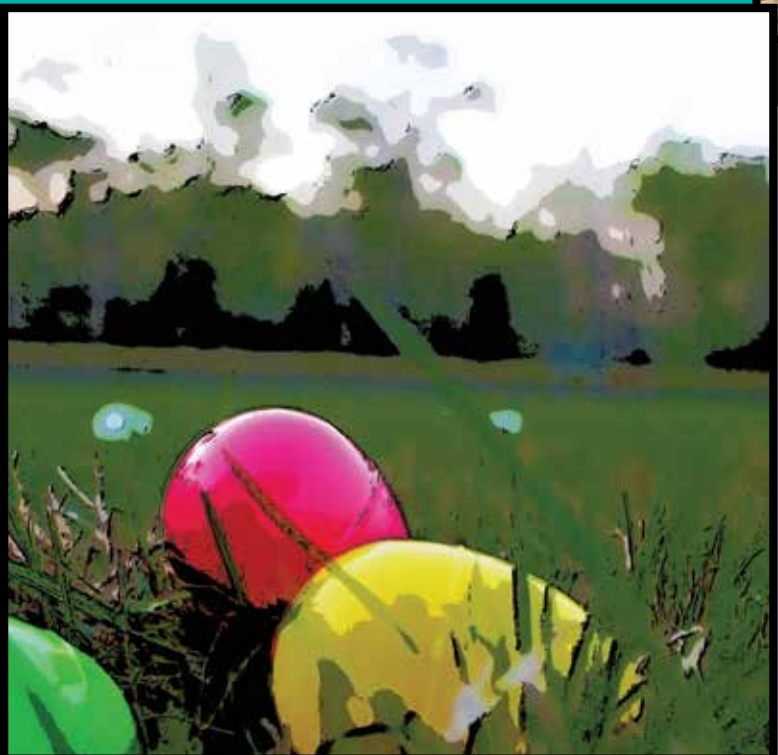
4/9            \$5 / \$6            REG BY 4/8            16119

**TEA WITH BUNNY** • AGES 3 - 12

SUNDAY, 2:00PM - 3:30PM

Enjoy hors d'oeuvres and tea with the Easter Bunny, search for clues on a Easter scavenger hunt, and decorate your own eggs at the Sixth Avenue Tea House!

4/5            \$16 / \$20        REG BY 4/4            16117





# SPECIAL EVENTS

## GO FLY A KITE DAY

THE FIRST 100 PEOPLE  
WILL RECEIVE A FREE KITE  
TO DESIGN AND BUILD!

**SATURDAY, APRIL 4**  
**NOON - 3:00PM**  
**UPTOWN LEXINGTON**



RAIN DATE  
SUNDAY, APRIL 5  
1:00PM-3:00PM

## MULTICULTURAL FESTIVAL



**SATURDAY MAY 2**  
**10:00AM - 5:00PM**  
**UPTOWN LEXINGTON**

### EXPERIENCE THE WORLD!

ENJOY LIVE MUSIC, PERFORMANCES,  
ETHNIC FOOD, TRADITIONAL ATTIRE,  
CULTURAL EXHIBITS, PARADE  
OF NATIONS, AND INFLATABLES  
AND AMUSEMENTS. DON'T MISS  
FAVORITES LIKE CIRCUS STELLA,  
PURINA DOG SHOW, AND MORE.

**FREE ADMISSION**



# COMMONS ON THE GREEN



COMMONS  
ON THE GREEN



AMAZING SETTING FOR YOUR NEXT EVENT!  
THE 4500 SQ. FT. VENUE HAS A 300 PERSON CAPACITY  
AND A TERRACE OVERLOOKING THE GOLF COURSE.

THE PLACE TO GOLF IN THE PIEDMONT!  
FABULOUS CONDITIONS, EXCELLENT SERVICE  
ANNUAL PASSES AVAILABLE



# LEXINGTON GOLF CLUB



# FINCH PARK

5 SHELTERS, 3 BALL FIELDS, AND A MULTIPURPOSE FIELD THAT CAN BE RENTED. VOTED BEST PLACE TO HAVE A BIRTHDAY PARTY IN DAVIDSON COUNTY!

RESERVE SHELTERS ONLINE AT  
[REGISTRATION.LEXINGTONNC.GOV](http://REGISTRATION.LEXINGTONNC.GOV)



PERFECT PLACE FOR YOUR NEXT GATHERING OR PARTY. FACILITY SEATS 75 PEOPLE, TABLES AND CHAIRS ARE INCLUDED WITH YOUR RENTAL.

# ROBBINS RECREATION CENTER



# ADMINISTRATION

## PHOTO USE

Lexington Parks and Recreation may photograph or video participants enrolled in activities, classes, or programs, or in City of Lexington parks. These are used in program guides, brochures, website, social media, and other media publications.

## CHANGES AND REFUNDS

Programs have a minimum number of participants needed, and participants must register by the deadline. You are entitled to a full refund for a cancelled program. Payments made in cash or by check are processed in accordance with our Accounts Payable schedule, and typically issued within 7-14 business days. We do not give refunds for programs after they begin.

## PROGRAM INFORMATION

The full registration fee for a program is due at the time of registration. No spots will be held without full payment. We will take waiting lists for programs that are filled and expand a class if possible. Residents are those that live within city limits and support Lexington Parks and Recreation through property taxes. The best way to determine residency is to check your property tax bill, or contact us.

## INCLEMENT WEATHER

If it becomes unsafe to run or continue a program due to inclement weather, we will postpone or cancel the event. For cancelled shelter reservations, users have three (3) business days to reschedule. For closures and cancellations, call our weather hotline (336-248-3969), or check our Facebook page.

## WANT TO GET INVOLVED?

Many of our programs and events could not happen without community support. Donations, sponsorships, and volunteers allow us to offer low-cost youth athletic leagues, free festivals, and increase the overall quality of programming. If you would like to become involved, please contact us!



## PARK / SHELTER INFORMATION

All parks are open 365 days a year, except Finch Park, which is closed on Thanksgiving and Christmas. Shelters are available to reserve at Finch Park; all other shelters are open on a first-come, first-served basis.

### FINCH PARK SHELTER TIME SLOTS

**MARCH - OCTOBER**    **NOVEMBER - FEBRUARY**

8:00AM - 11:00AM    10:00AM - 1:00PM

12:00PM - 3:00PM    2:00 - 5:00PM

4:00PM - 7:00PM

The cost is \$25 for city residents and \$50 for non-residents. Reservation fees are non-refundable. If a cancellation due to inclement weather is necessary, an alternate date can be scheduled, but must be done within three (3) business days, and must be within the current calendar year.

## ABOUT THIS GUIDE

The **#activefirst** program guide is published in the spring and fall. Every effort is made to ensure the accuracy of information in this guide, but changes may occur. Please confirm program details and fees prior to registering. If you would like an additional copy, or have comments, please call our offices at 336-248-3960. The guide also is published on our website at [www.lexingtonnc.gov/parksandrec](http://www.lexingtonnc.gov/parksandrec).



**Electric • Natural Gas • Water Resources**

*Award Winning, Reliable, Cleaner Energy Alternatives*

*Serving Davidson County Since 1904*



# PARKS & FACILITIES

		WALKING TRAIL	PLAYGROUND	SHELTER	TENNIS	PICKLEBALL	BASKETBALL	BASEBALL	SOFTBALL	MULTIPURPOSE	MOUNTAIN BIKE TRAIL	POOL	GOLF COURSE	SPLASH PAD	SKATE PARK	SEATING AREA
					COURTS		FIELDS									
BINGHAM TENNIS CENTER	205 W HEMSTEAD ST				8	2										
CECIL STREET	106 CECIL ST		✓				✓									
CHILDERS	100 SWING DAIRY RD		✓	✓			✓									
ERLANGER	605 PARK CIR	1/3 MILE	✓													
EAST 3RD AVENUE	315 E 3RD AVE		✓				✓									
FINCH	15 PAUL BECK RD	1/4 MILE	2	5			✓	✓	2	✓	✓					
FOURTH STREET	412 E 4TH ST		✓	✓			2									
GREEN NEEDLES	264 CHARLOTTE DR		✓	✓			✓			✓						
GRIMES	25 HEGE DR	1/2 MILE	✓		✓											
HILLCREST CIRCLE	8 HILLCREST CIR															✓
HOLT-MOFFITT	101 W 9TH AVE							✓								
HOLT STREET	602 HOLT ST		✓				✓									
JAYCEE	307 BURLER ST	1/4 MILE	✓	✓												
LEXINGTON AQUATIC PARK	207 FOREST ROSE DR											✓				
LEXINGTON GOLF CLUB	200 COUNTRY CLUB BLVD				✓								✓			
MYERS	101 S TALBERT BLVD	1/4 MILE	✓													
OLD CHARLES ENGLAND	301 SMITH AVE	1/8 MILE	✓	✓	2	2				✓						
OLD CITY LAKE	2429 CITY LAKE RD		✓	2												
PICKETT SCHOOL	200 BIESECKER RD	1/4 MILE	✓	✓	2					✓						
RADCLIFFE	301 W 9TH AVE		✓				✓									✓
ROBBINS CENTER	512 S HARGRAVE ST		✓				✓	✓								
SMITH AVENUE	811 HOLT ST						✓									
TUSSEY STREET	514 TUSSEY ST		✓	✓			✓									
WASHINGTON	100 BOOKINGTON DR	1/2 MILE	✓	3			✓							✓		

## PARK HOURS

**PARKS WITH TRAILS** 5:00AM – 10:00PM  
**PARKS WITHOUT TRAILS** Dawn – Dusk  
**FINCH PARK** 8:00AM – DUSK

## SCHOOL PARK HOURS

	SCHOOL DAYS	OTHER DAYS
<b>PICKETT SCHOOL PARK</b>	5:00 - 7:00AM 3:00 - 10:00PM	5:00AM - 10:00PM
<b>BINGHAM TENNIS CENTER</b>	4:00 - 10:00PM	8:00AM - 10:00PM



# LEXINGTON SKATE PARK

OPEN 8AM - 10PM DAILY

301 W 9th Ave

@LEXINGTONSKATEPARK  



28 W CENTER STREET  
LEXINGTON, NC 27295

KEEP UP WITH US ON FACEBOOK AND INSTAGRAM!

@LEXPARKSANDREC  

# WHY SHOULD I FILL OUT MY CENSUS 2020 FORM?

## CHOICES

Businesses decide where to open based on the number of people living there as reported by the Census. Want new places to eat, shop, play, and work? **BE COUNTED**

## MONEY

Every person not counted costs about \$1,500 annually and that money gets sent to other areas. Want more for the community without paying high fees and taxes? **BE COUNTED**

## IT'S FOR EVERYONE

Every person counts: babies, youth, middle-aged, elderly, homeless, disabled, and ALL nationalities. If they are in your house, they count! **BE COUNTED**

## CENSUS 2020

The US Census is a federal initiative that every 10 years counts how many people live in the country. It's important that all Lexington residents participate because the census count affects how much federal funding our city gets for the next 10 years.

CENSUS FORMS WILL BE MAILED OUT IN MARCH, AND RESPONSES WILL BE COLLECTED APRIL - AUGUST.

## INCLUSION

Feel left out? Want your neighborhood and your culture to be more recognized? Need help in a particular area of the city? **BE COUNTED**

## A VOICE

Want elected officials to better represent your needs, or a more accurate representation of your district? Voting districts are drawn based on census numbers. **BE COUNTED**

## IT'S SAFE

By law, the Census Bureau can only use data to report total numbers, not individual information. No other agency, including ICE, can get your answers. **BE COUNTED**

## IT'S EASY

Each house will be mailed a code to be used online to complete the form. It takes only 10 minutes to complete. #TeamUnity is here to help you. **BE COUNTED**

CONNECT & LEARN MORE!

@MYCITYICOUNTLNC  

MY City I COUNT  
LEXINGTON NC

CENSUS  
2020