



**APPLICATION FOR APPOINTMENT  
TO A BOARD OR COMMISSION  
FOR THE CITY OF LEXINGTON, NC**

Office Use Only
Received _____
Information Mailed <input type="checkbox"/>
Ward Location _____

The Mayor and City Council appreciate your interest in serving on a Board or Commission and request you complete the following application. This application will provide general information based on your interest in serving on a Board or Commission for the Mayor and City Council to consider in making appointments. Questions are asked regarding gender, race, occupation, and education in order for City Council to appoint members that reflect the diversity of the City's population or to meet a specific qualification required of some boards or commissions. Citizens serving on Boards and Commissions perform invaluable service to the Mayor and City Council, City staff and the community by providing input into City Government planning, policies, regulations and functions.

Applicant Name: \_\_\_\_\_ Date of Application: \_\_\_\_/\_\_\_\_/\_\_\_\_

Home Address: \_\_\_\_\_  
*Street Address, City, Zip Code*

Home Phone: \_\_\_\_\_ Business/Other Phone: \_\_\_\_\_

FAX Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Gender: Male      Female  
 Race: White      Black      Asian      Hispanic/Latino      Native Hawaiian/Pacific Islander  
                     American Indian/Alaskan Native      Two or More Races

Occupation: \_\_\_\_\_

Educational Background: \_\_\_\_\_

Members of City Boards and Commissions are appointed by the Mayor and City Council for terms of three (3) years, with the exception of filling unexpired terms or unless otherwise provided. All members shall be residents of the City unless otherwise provided (i.e. Lake Thom-A-Lex, Tourism Authority). Members shall be persons of commitment and prestige, representing a cross section of the community including the racial, religious, business, labor and civic elements. Appointments are generally made in December of each year unless otherwise provided. Members shall hold office until their successors are appointed and qualified. No member may serve more than two (2) consecutive three-year terms, without an intervening period of three (3) years, unless otherwise provided. Members may serve on only one (1) board or commission at a time. Members shall serve without compensation unless otherwise provided. (Ref. City Code, Article IV., Section 2-121, 2-122.)

Do you reside within the City Limits of Lexington:      Yes      No

Length of residence in Lexington:      \_\_\_\_\_      \_\_\_\_\_  
Years      Months

Please indicate your preferences by number (first choice being "1") and choose no more than three.

**CITY OF LEXINGTON BOARDS AND COMMISSIONS**

- |   |   |
|---|---|
| ___ Davidson County Economic Development Commission | ___ Lexington Human Relations Commission          |
| ___ Lake Thom-A-Lex Recreation Authority            | ___ Lexington Planning Board and Board of         |
| ___ Lexington Alcoholic Beverage Control Board      | Adjustment  |
| ___ Lexington Appearance Commission                 | ___ Lexington Recreation and Parks Advisory Board |
| ___ N.C. Firemen's Relief Fund Board of Trustees    | ___ Lexington Tourism Authority Lexington         |
| ___ Lexington City Government Youth Council         | ___ Other   |
| ___ Lexington Housing Authority                     | _____   |

(over)

Please provide a brief statement outlining why you wish to serve on a City of Lexington Board or Commission:

Why do you think you would be an asset to this Board or Commission?

Please list current and previous service to the community, civic clubs, activities and talents:

I would like to be considered for appointment to serve on a City of Lexington Board or Commission. I understand that submission of this application in no way guarantees that I will be appointed to a Board or Commission by the Lexington City Council.

\_\_\_\_\_  
Applicant's Signature Required

\_\_\_\_\_  
Date

**Please return completed and signed form to:**

City Clerk's Office, City of Lexington, 28 West Center Street, Lexington, NC 27292

Office 336.248.3910 ~ Fax 336.243.7371 ~ [emjackson@lexingtonnc.gov](mailto:emjackson@lexingtonnc.gov)

*A copy of the application will be provided to the Mayor and City Council for their consideration in making appointments to Boards and Commissions.*